

WEDNESDAY, 24TH JANUARY, 2024

TO: ALL MEMBERS OF THE PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MULTI LOCATION MEETING OF THE **PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN, SA31 1JP AND REMOTELY AT 10.00 A.M. ON TUESDAY, 30TH JANUARY, 2024** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Wendy Walters

CHIEF EXECUTIVE

Democratic Officer:	Janine Owen
Telephone (direct line):	01267 224030
E-Mail:	JanineOwen@carmarthenshire.gov.uk

This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.

The meeting can be viewed on the Authority's website via the following link:-
<https://carmarthenshire.public-i.tv/core/portal/home>

Wendy Walters Prif Weithredwr, *Chief Executive*,
Neuadd y Sir, Caerfyrddin. SA31 1JP
County Hall, Carmarthen. SA31 1JP

**PLACE, SUSTAINABILITY & CLIMATE CHANGE SCRUTINY
COMMITTEE
13 Members**

PLAID CYMRU GROUP - 6 Members

Cllr. Arwel Davies (Committee Member)
Cllr. Karen Davies (Vice-Chair)
Cllr. Colin Evans (Committee Member)
Cllr. Neil Lewis (Committee Member)
Cllr. Dorian Phillips (Committee Member)
Cllr. Gareth Thomas (Committee Member)

LABOUR GROUP - 4 Members

Cllr. Peter Cooper (Committee Member)
Cllr. Shelly Godfrey-Coles (Committee Member)
Cllr. Tina Higgins (Committee Member)
Cllr. Kevin Madge (Chair)

INDEPENDENT GROUP - 2 Members

Cllr. Sue Allen (Committee Member)
Vacancy

UNAFFILIATED - 1 Member

Cllr. John James

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST INCLUDING ANY PARTY WHIPS ISSUED IN RELATION TO ANY AGENDA ITEM.
3. PUBLIC QUESTIONS (NONE RECEIVED)
4. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT 5 - 10
5. REVENUE & CAPITAL BUDGET MONITORING REPORT 2023/24 11 - 38
6. REVENUE BUDGET STRATEGY CONSULTATION 2024/25 TO 2026/27 39 - 104
7. CARMARTHENSHIRE COUNTY COUNCIL ENVIRONMENT ACT FORWARD PLAN JAN 2023 - DEC 2025 105 - 120
8. FLOOD RISK MANAGEMENT PLAN 121 - 194
9. FORTHCOMING ITEMS 195 - 202
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 14TH DECEMBER 2023 203 - 208